

BLUE SLIP

The Director

In accordance with your request I am forwarding  
herewith information with regard to our PP Program in  
[REDACTED]

25X1A

/s/

Edward R. Saunders  
Comptroller

Noted:

/s/

L. K. White  
Deputy Director  
(Support)

27 Nov 57

DD/S:LKW:laq

Distribution:

- 0 - DCI - w/att CT/S-74931 - copy 1 of 8)
- 1 - DD/P - w/att CT/S 74931 - copy 2 of 8)
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TOP SECRET

**TOP SECRET**

27 Nov 57

Deputy Director (Plans)

1046

"L"

Following our meeting with Mr. Brundage on 26 November the Director asked me to supply him with a list of the PP projects and the cost of each.

The attached is a copy of the information which I have furnished the Director in the event he wishes to discuss the matter with you.

/s/

Comptroller

1039

Alcott Hall

4445

DD/S:LKW:laq

Distribution:

O - Add CTS-74931-copy 2 of 8)

~~DD/S:KRW~~

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